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Office Hours: By appointment (via Zoom)

While this term looks a bit different than in years past, we often study “Sport and Popular Culture” at the UBC Point Grey (Vancouver) campus, an institution which sits on the lands of the xʷməθkʷəy̓əm (Musqueam) people, past, present, and future. The territory commonly known as Vancouver is also home to other Coast Salish Peoples, and includes the territories of the Skwxwú7mesh (Squamish), Stó:lō and Sélílwətaʔ/Selilwitulh (Tsleil-Waututh) Nations. This is a critical acknowledgement because, as we will see throughout this course, all claims to knowledge are contextual; they are produced by, and (re)productive of, broader socio-historical contexts. We also recognize that many students are currently living and working across Canada and, in some cases, in other countries around the world. We invite and encourage you to learn more about the history of the land on which you are currently living and/or working.

COURSE PREREQUISITE: Third year standing

COURSE DESCRIPTION AND OBJECTIVES:
What messages circulate within and around sport and other forms of popular culture? How might these messages contribute to taken-for-granted understandings of the world around us and of our place within it – of the people we encounter, the environments we inhabit, the activities we are involved in (and not involved in), the things we purchase and desire, and our perceptions of ‘(un)healthy’ bodies? How do people respond to these messages – and how might we explain these responses? Why do we participate in some (sub)cultural activities and not others? What can the answers to these questions tell us about the cultures and structures of the societies we live in – about who is more and less privileged, and how inequalities are reinforced through, reflected in, and challenged on the ‘contested domains’ of sport, leisure and popular culture?
The broad goal of this course is to explore responses to the sorts of questions posed above and, in doing so, to work our way through a series of key topics drawn from the intersecting fields of cultural studies and the sociology of sport. As a way of exploring these and other questions, in this course we explore various interrelated themes connected to sport, leisure, and popular culture. Examples include (but are not limited to) ‘reading’ (sport) media and promotional culture, the politics of space, the environment, violence, resistance and deviance, and technology in/and sport. Guided by a set of sociological theories, this course is intended to provoke us to think about how and why particular forms of popular culture are constructed the way they are, why people engage with popular culture the way they do, and how learning about popular culture can help us understand the subtle and explicit ways that particular viewpoints and ideologies are privileged, and inequalities (e.g. race, class, & gender) are perpetuated.

The aim of this course is two-fold. First, it is designed to help you become familiar with seeing and thinking about sport and popular culture ‘sociologically’. Second, it is designed to encourage you to be more sophisticated and critical consumers of sport, media, and popular culture more broadly.

"Critical' does not mean destructive, but only willing to examine what we sometimes presuppose in our way of thinking, and that gets in the way of making a more livable world."

- Judith Butler (2012)

MY TEACHING PHILOSOPHY

In my experience, the classroom is often constructed by both parties as a place where the instructor plays the role of expert, providing the ‘correct answers’ to various questions. While I come to the (online) classroom equipped with a degree and range of knowledge that is different (and perhaps more specifically focused on the subject at hand) than most of you, it is certain that all of you bring with you stores of knowledge that I do not possess. Part of my goal as an educator is to move beyond constructing you as subjects who will passively learn, to realizing you as active learners. To that end, I work to create opportunities for you to share your knowledge in different (in)formal ways in and through your assignments.

CLASS FORMAT:
The format of the classes may vary from week to week, but the usual format will include:

- Lecture-videos (5-15mins each, often multiple per week)
- Videos clips and films (TBD)

COURSE READINGS:
All readings can be accessed through the Library Online Course Reserves (LOCR), located on the main menu of the course on Canvas.

COURSE MATERIAL/WEBSITE:
Materials for the class (i.e., syllabus, lecture-videos, assignment guides) will be made available on Canvas each week under Modules. All course communications will be made through Canvas and/or via email.
### GRADE BREAKDOWN:

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<th>Weight</th>
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<tr>
<td>1.</td>
<td>Participation</td>
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<td>- Self-assessment of participation</td>
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<td>- Timely submissions of assignments</td>
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<td>2.</td>
<td>Reading Assignments</td>
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<td>- Weekly reflections (based on Public Sociology readings)</td>
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<td>3.</td>
<td>Midterm</td>
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<td>- Primarily long answer format, but may also include short answer</td>
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<td>4.</td>
<td>Major Research Project</td>
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<td>- Research Proposal (5%), due [insert date]</td>
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<td>- Essay (25%)</td>
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<td>5.</td>
<td>Final Exam (long answer format)</td>
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### EVALUATION PROCEDURES:

**Participation (10%)**: At the end of the term, you will be asked to self-assess your participation and propose a mark out of ten – this will be worth up to 10% of your course grade.

**Reading Assignments (10% total)**: Most weeks, you are tasked with reading and responding to short readings categorized as ‘public sociology’ (these are in red in the reading list and include links to the articles). In total, there are seven (7) weeks with required written reflections. Your *top five marks will each count for 2% of your course grade*, for an overall contribution of 10% towards your course grade. These must be submitted via Canvas by *the beginning of class on the week of the given reading*. Late or missed submissions will receive a grade of 0. More information about this assignment will be provided in the first weeks of the course.

**Major Research Project (30%)**: You will be asked to: (a) identify a socially-relevant (and course-relevant) topic that you are interested in doing your major research project on for the class; (b) indicate why you think this topic is important (e.g., why it has social relevance, how it contributes to the literature); (c) provide an overview of literature that you consider to be most relevant to or topic; (d) identify two or more studies that you think would be *particularly* useful guides for your study and indicate what parts of these studies you think will be most useful for you as you conduct your own study (focusing especially on the use of theory by the authors of the studies and the types of research methods used by the authors); (e) describe what you propose to do for your study, and how your study relates to existing literature (i.e., what makes it different from and/or similar to previous studies you looked at – does it ‘re-test’ an idea that has been proposed before or does it offer sometime quite novel in your view?). The research
A NOTE ON LEARNING TOGETHER, WITH KINDNESS AND GENEROSITY
(adapted from Dr. Suzanne Lenon, University of Lethbridge)
Throughout this course, I invite you to join me in observing Dr. Tracy Lindberg’s (As'in'i'wa'chi Ni'yaw Nation Rocky Mountain Cree) principle of allowing for “kind mistakes” in the (online) classroom. This means:

1. You have the right to make kind mistakes. We do and will make mistakes; it is your responsibility (and mine!) to be as informed as possible when we engage/participate with our classmates and to ensure that our mistakes are kind.

2. It actually hurts us, as humans, to hear and read stereotypes, generalizations and racialized understandings about Black, Indigenous and people of colour (as well as gender non-conforming people, disabled folks, and members of other communities oppressed by policies and practices). We can all make mistakes but let us also be informed and gentle as we are talking with and about people in our social worlds, particularly when some of those people are disproportionately subjected to violences of various kinds.

3. You have the right to ask any question. Please always feel welcome to reach out to us via email. We will do our best to address your question(s) in a timely and respectful manner.

4. One of the goals of this course is to acknowledge that we have relationships with ideas, but also with each other as people. These relationships must be respectful and reciprocal in order for us to share space (yes, even online space!) and ideas with one another.

Additionally, in the words of Dr. Daniel Heath Justice (Cherokee), “We can have sharp, even contentious arguments, but still return to the conversation and to our relationships when we’re done; in other words, we can hold each other to account as we hold each other up – they needn’t be mutually exclusive practices. We are sorely in need of more accountable kindness in our critical work as well as in our relationships…But kindness shouldn’t be mistaken for docility. It’s not a kind act to allow problematic or even destructive ideas to pass unchallenged, but we can do so with generosity and empathy” (Why Indigenous Literatures Matter, 2018, xxi).

ADDITIONAL INFORMATION, RESOURCES & ON-CAMPUS SUPPORTS

Centre for Accessibility
The UBC Centre for Accessibility (formerly ‘Access & Diversity’) provides various kinds of support for students, including disability-related accommodations and programming initiatives designed to remove barriers for students with disabilities and ongoing medical conditions. For more information, visit the website or call 604-822-5844.

**Please note that academic accommodation letters need to be provided to instructors no later than fourteen (14) days after the first day of class. It is the student’s responsibility to register with the Centre for Accessibility and to request academic accommodation, if required.

Centre for Writing and Scholarly Communication
The Centre for Writing and Scholarly Communication offers a variety of resources and services to assist students with their academic writing skills. The Centre also provides FREE one-on-one appointments with a peer writing consultant to support UBC students’ writing projects from September to April. Students can sign up in online (Links to an external site.).

Website: http://learningcommons.ubc.ca/improve-your-writing/

Indigenous Student Collegium at the Longhouse
There is space inside the First Nations Longhouse for Indigenous students to meet and gather. For more information, visit https://aboriginal.ubc.ca/indigenous-student-collegium/.

**Safewalk**

The AMS Safewalk is “a transportation service that accompanies students, staff and visitors with its driving and walking teams across campus after dusk.” Call 604-822-5355, use a UBC Blue Phone, or see https://www.ams.ubc.ca/student-services/safewalk/ for more information.

**SASC**

Located in the Nest, the Sexual Assault Support Centre is a space designed to “to educate, support, and empower people of all genders who have experienced sexual violence as well as their friends and family.” See https://www.ams.ubc.ca/student-services/sasc/ for more information.

**Live Well, Learn Well**

Social support, emotional and physical wellbeing, healthy diet, good sleep practices, and a balanced lifestyle each contribute to a student’s academic success. The Live Well, Learn Well website includes a number of valuable resources specifically geared towards students’ wellbeing. For more information, visit the website at https://wellbeing.ubc.ca/live-well-learn-well/Links to an external site.

**UBC Recreation – Get Active at Home**

UBC Recreation is offering various online fitness programming to help you stay active while working from home. At-home workouts, live movements sessions, and a variety of other resources are available on their website, at https://recreation.ubc.ca/get-moving/active-at-home/

**Freedom of Information and Protection of Privacy (FOIP)**

The Freedom of Information and Protection of Privacy (FOIP) legislation disallows the practice of having students retrieve assignments from a public place, e.g., outside instructor’s office, the department office, etc. Assignments must be returned to students individually, during class or during the instructor’s office hours; if students are unable to pick up their assignments from the instructor, they must provide the instructor with a stamped, self-addressed envelope to be used for the return of the assignment.

**Plagiarism**

Intellectual honesty is the cornerstone of the development and acquisition of knowledge and requires that the contribution of others be acknowledged. **Accordingly, I regard cheating or plagiarism on any assignment or examination as a serious academic offence.** You are advised to consult the UBC Policies and Guidelines at https://academic.ubc.ca/support-resources/ubc-policies-guidelines (specifically, the section called ‘Academic Misconduct + Plagiarism’), which specifies the processes and policies related to these and other important academic matters.
WEEK BY WEEK OUTLINE AND READING LIST

(Note: This outline is preliminary and subject to change)

Week 1 (January 11-15th) - Introduction: Welcome to ‘Leisure, Sport, and Popular Culture’

Readings:

Week 2 (January 18-22) - Thinking with and through Theory

Readings:

PUBLIC SOCIOLOGY READINGS

#LOL at Multiculturalism: Reactions to Hockey Night in Punjabi [from Engaging Sports]
https://thesocietypages.org/engagingsports/2016/10/20/lol-at-multiculturalism-reactions-to-hockey-night-punjabi/

Don Cherry: A Day of Reckoning Long Overdue [from Hockey in Society]

Week 3 (January 25-29) – Mass Media, Culture, and Sport

Readings:

PUBLIC SOCIOLOGY READINGS/ LINKS

Challenging the Narrative of #HumboldtStrong: Power, Politics, and Sporting Nationalism [from Engaging Sports]

The Human Impact of a Sport-Less Society

From Kenya to Canada: Some Critiques of the Tim Hortons Commercial “The Away Game” [from Hockey in Society]

Week 4 (February 1-5) – Resistance through Rituals? Subcultures, Leisure, and Sport
Guest Lecture: Nikolaus Dean, School of Kinesiology

Readings:

PUBLIC SOCIOLOGY READINGS

**What’s in a name? Sexism in Rock Climbing Route Names** [from *Engaging Sports*]

**Concussion in Canadian Surf Culture** [from *Engaging Sports*]
https://thesocietypages.org/engagingsports/2020/01/30/concussion-in-canadian-surf-culture/

*Week 5 (February 8-12) – Health(ism), fitness technologies, and the body*

Readings:
Couture, J. (2020). Reflections from the ‘Strava-sphere’: Kudos, community, and (self-) surveillance on a social network for athletes. *Qualitative Research in Sport, Exercise and Health*, 1-17.

PUBLIC SOCIOLOGY READINGS

**The New ‘Sleep-Friendly’ NBA** [from *Engaging Sports*]

**Are eSports the next Major League Sport?** [from *Engaging Sports*]
https://thesocietypages.org/engagingsports/2017/05/31/are-esports-the-next-major-league-sport/

**Gendered Experiences in eSports**
https://thesocietypages.org/engagingsports/2020/02/10/gendered-experiences-in-esports/

*Week 6 (February 15-19) – Reading Week*

Ironically, there are no readings assigned for this week, but this would be a great time to revisit earlier readings in preparation for the midterm. 😊

*Week 7: February 22-26 – MIDTERM (‘take home’) *
Week 8 (March 1-5) – Sport and Leisure Spaces, and the Politics of Be(long)ing
(Guest Lecture – Dr. Devra Waldman, Rutgers University - TBD)

Readings:

**PUBLIC SOCIOLOGY READINGS**

Whose History Matters? Diversity and the Canadian Outdoors [from Engaging Sports]

Round Table: Are We Loving Nature to Death? [from The Rabbit Hole]
http://cszto.blogspot.com/2017/05/round-table-are-we-loving-nature-to.html

Sport Behind Bars: Social Control, Resistance, and the Physical Culture of Prisons [from Engaging Sports]

Week 9 (March 8-12) – Risky & Disciplined Bodies

Readings:

**PUBLIC SOCIOLOGY READINGS**

Accepting or Subverting Norms of Femininity? The Case of Female Bodybuilders [Engaging Sports]
https://thesocietypages.org/engagingsports/2017/06/19/accepting-or-subverting-norms-of-femininity-the-case-of-female-bodybuilders/

I’m a Marijuana User and a “Good Person”: Race and Marijuana Use in Sport [Engaging Sports]

“Stick to Sports”: Politics and Sports Media in the Digital Age [Engaging Sports]
Week 10 (March 15-19) – Deviant & Resistant Bodies

Readings:

PUBLIC SOCIOLOGY READINGS

Being a Basketball Fan During the Black Lives Matter Movement and a Global Pandemic

The X League: An Illegal Hold on Women’s Sporting Possibilities
https://thesocietypages.org/engagingsports/2020/03/05/the-x-league-an-illegal-hold-on-womens-sporting-possibilities/

Beyoncé and the Racial Politics of Swimming [from The Rabbit Hole]

Week 11 (March 22-26) Final Research Project Presentations (Day 1)
Week 12 (March 29 - April 2) Final Research Project Presentations (Day 2)
Week 13 (April 5-9) Final Research Project Presentations (Day 3)